

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2008

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 14**, DISCHARGE OF FIREARM AMENDMENTS, by Representative C. Wimmer.

Respectfully,

Gregory S. Bell Committee Chair

Voting: 4-0-3

1 HB0014.SC1.WPD jdhowe/JDH SCA/SES 2/14/08 9:59 am

Action Class

Action Code